

## **2023 Conference Sponsorship**

## 65TH ANNUAL EDUCATIONAL CONFERENCE May 14-18, 2023

201 Arnold Road, St. Simons Island, Georgia 31522 (912) 638-3631 resorthost@kingandprince.com

The 2023 BOAG 65th Annual Conference promotes the opportunity for construction industry professionals from all over the state to network in a professional, educational, and social forum. It also provides the opportunity to support the association and its mission in a variety of ways. One of these is to become a sponsor for the conference. Your business can select a level of sponsorship that affords the optimal amount of exposure you seek with building officials statewide.

seek with building officials statewide.			
2023 Conference Sponsorship Levels			
Check One			
□ BRONZE (\$200.00)			
<ul> <li>¼ page color ad in Conference Program • Recognition on Conference Program Sponsor Page</li> </ul>			
□ SILVER (\$500.00)			
<ul> <li>Full page color ad in Conference Program</li> <li>Recognition on Conference Program Sponsor Page</li> </ul>			
<ul> <li>Recognition at the annual banquet</li> </ul>			
□ GOLD (\$750.00 )			
<ul> <li>Full page color ad in Conference Program – Premium location options</li> </ul>			
(Inside Front Cover ● Inside Back Cover ● Center fold right or left)			
<ul> <li>Additional recognition in Conference Program</li> <li>Sponsor Page Recognition at all events</li> </ul>			
Complementarity 1-year Associate Membership			
Additional sponsorship opportunities are av	ailable. F	Please call f	for information.
Advertising placement in the program book will be made on a first-come, first-serve basis. Ads should be submitted in PDF format. Application deadline April 1, 2023 (in order to ensure placement).  Please call to verify placement availability for <i>Gold Level</i> cover advertising.			
Level of sponsorship desired (check one):	Bronze	☐ Silver	☐ Gold ☐ Other (requires approval)
Business Name:			
Address:	City, State Zip		
Contact Name: Pl	none: <u>(</u>	)	Email:
Attendees Name(s):			

Enclosed is a check in the amount of \$\_\_\_\_\_

For additional information, please contact:

**James Brooker** 

(770) 891-3462 • jbrooker@alpharetta.ga.us

Return application with check to:

**Building Officials Association of Georgia** *P.O. Box 697* ● Snellville, GA 30078