

BUILDING OFFICIALS ASSOCIATION OF GEORGIA

Hal Cospers Memorial Lifetime Achievement Award Nomination

Instructions: The nominating form must be completed and postmarked by the date indicated below. Where dates are requested, the year is sufficient. If additional attachments are used, please staple to the nomination form. Within the comment section state briefly why the person nominated is deserving of the award.

1. Name Placed in Nomination: _____

2. Position/Title: _____
Jurisdiction: _____

3. Chapter Nomination: _____
Individual Nomination: _____
Contact person's name, with phone or email address: _____

4. Has the Nominee held elected office? If so, indicate position, organization, and dates, if known.
 - a. Nominee's Chapter: _____
 - b. State Chapter: _____
 - c. Region 8: _____
 - d. ICC: _____

5. Civic involvement, if known: _____

6. Other notable achievements: _____

7. Additional comments on why the nominee should be considered for this award:

You may use a separate page for any additional comments.
Submit nomination forms by March 10 to:

BOAG • P.O. Box 697 • Snellville, GA 30078 or
Email to jbrooker@alpharetta.ga.us